





# February 27, 2023

Monday

| February 2023 |    |    |    |    |    |       | March 2023 |    |    |    |    |    |       |
|---------------|----|----|----|----|----|-------|------------|----|----|----|----|----|-------|
| Mo            | Tu | We | Th | Fr | Sa | Su    | Mo         | Tu | We | Th | Fr | Sa | Su    |
| 6             |    | 1  | 2  | 3  | 4  | 5     | 10         |    | 1  | 2  | 3  | 4  | 5     |
| 7             | 6  | 7  | 8  | 9  | 10 | 11 12 | 11         | 6  | 7  | 8  | 9  | 10 | 11 12 |
| 8             | 13 | 14 | 15 | 16 | 17 | 18 19 | 12         | 13 | 14 | 15 | 16 | 17 | 18 19 |
| 9             | 20 | 21 | 22 | 23 | 24 | 25 26 | 13         | 20 | 21 | 22 | 23 | 24 | 25 26 |
| 10            | 27 | 28 |    |    |    |       | 14         | 27 | 28 | 29 | 30 | 31 |       |

|                  |   |
|------------------|---|
| MONDAY           |   |
| 27               |   |
| 8 <sup>AM</sup>  | <p><b>Work Session</b></p> <div style="text-align: right;"></div>                                |
| 9                | <p><b>9:00 Public Comment (5 Minutes per speaker)</b></p> <div style="text-align: right;"></div> |
|                  | <p><b>Heather Maddox, County Clerk</b></p> <div style="text-align: right;"></div>                |
|                  | <p><b>Chris Smith - Road &amp; Bridge Administrator</b></p>   |
| 10               | <p><b>KCamp</b></p>   |
|                  | <p><b>Sara Hodges - Health Department Administrator</b></p>   |
|                  | <p><b>Michaela Divoll - First Wireless Incorporated</b></p>   |
| 11               | <p><b>Marie Ballou - Emergency Management Coordinator</b></p>   |
|                  | <p><b>Old Business/ New Business</b></p> <div style="text-align: right;"></div>                |
| 12 <sup>PM</sup> |   |
| 1                | <p><b>Risk Management</b></p>   |
|                  |   |
|                  |   |
|                  |   |