

March 11, 2024




Monday

March 2024

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2024

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

	MONDAY
	11
8 ^{AM}	<p>Heather Maddox, County Clerk </p> <p>8:15 Public Comment (5 Minutes per speaker) </p> <p>Seth Odette - Sanitarian</p>
9	Arnold Group
10	
11	
12 ^{PM}	<p>Michelle (HR) Russ (Sheriff)</p> <p>Old/New Business </p>
1	LandFill
	7:00am - 8:00am Work Session