

# October 28, 2024




Monday

October 2024

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

	MONDAY
	28
8 <sup>AM</sup>	<p><b>County Clerk</b> </p> <p><b>8:15 Public Comment (5 Minutes per speaker)</b> </p> <p><b>Truette McQueen - County Appraiser</b></p>
9	<p><b>Truette McQueen - Appraiser &amp; Michelle Campbell Human Resources/Payroll</b></p> <p><b>Tonya Paul - DAVC</b></p>
10	<p><b>Julie Yarmer - FCMI</b></p> <p><b>KCAMP Voting Delegates</b></p> <p><b>AAE</b></p>
11	<p><b>Jeff Ebel - County Attorney</b></p> <p><b>Solid Waste Discussion</b></p>
12 <sup>PM</sup>	<p><b>executive</b></p> <p><b>Old/New Business</b> </p>
1	
	7:00am - 8:00am Work Session