

November 18, 2024




Monday

November 2024

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

	MONDAY
	18
8 ^{AM}	County Clerk  8:15 Public Comment (5 Minutes per speaker)  Brian Kindall - Fair board JoDee Copple - County Treasurer
9	Patrick Smith - KCAMP Seth Odette - Environmental Services Road & Bridge Department
10	Old/New Business 
11	
12 ^{PM}	
1	
	7:00am - 8:00am Work Session