

July 17, 2023

Monday

July 2023

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

August 2023

| Su | Mo | Tu | We | Th | Fr | Sa |
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| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

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| | MONDAY |
| | 17 |
| 8 ^{AM} | <p>Heather Maddox, County Clerk - Invoices, Minutes</p> <p>8:15 Public Comment (5 Minutes per speaker)</p> |
| 9 | <p>Marie- After Action Report</p> <p>Michelle & Marie - Executive Session - Non - Elected</p> <p>Michelle - Wage Study Arnold Group</p> |
| 10 | <p>Richard - Executive - Consultation with Council</p> |
| 11 | <p>Old/New Business</p> |
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